LAKIREDDY BALI REDDY COLLEGE OF ENGINEERING

(An Autonomous Institution since 2010)
Approved by AICTE and Permanently Affiliated to JNTUK, Kakinada
Accredited by NAAC with 'A' Grade & NBA (ASE, CE, CSE, IT, ECE, EEE & ME) Under Tier - I
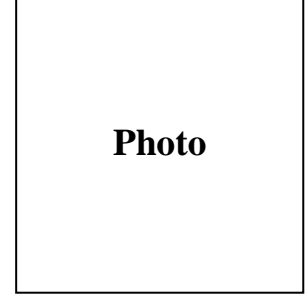**An ISO 21001:2018, 14001:2015, 50001:2018 Certified Institution**
UGC Accorded CPE Status and Listed in 101-150 Rank Band of NIRF Innovation Rankings
L.B. Reddy Nagar, Mylavaram, NTR Dist., A.P. – 521 230

Ref.: Advt./LBRCE/Faculty/02/10-04-2024 Dated 10-04-2024 in THE HINDU

Application for the Post of **Assistant Professor**

Department of _____

Photo

Basic Details:

Name		Address for Correspondence
Date of Birth		
Gender		
Marital Status		
Category **(OC / BC / SC / ST)**		Phone: Email-ID:

Educational Qualifications:

Degree	Branch / Specialization	College	University	Year of Admission	Year of Pass	% / CGPA of marks
Ph. D						
M. Tech						
B. Tech						
Inter / Diploma						
SSC						

(Enclosures: Scanned Copies of the above certificates)
Strike off which is/are not applicable and place 'NA' whichever is not applicable.

Experience Summary: Teaching: __ Yrs.   Industry: __ Yrs.   Research: __ Yrs.   **Total:** __ Yrs.

S. No.	College	University	Post held	Duration		Ratified (Y/N)	Date of Ratification	Exp. in Yrs.	Salary Drawn
				From	**To**				

(Enclosures: Scanned Copies of Service, Salary Certificates, etc.)

R&D Activities:

Activity	Type of Work			Total
Paper Publications	**In Journals**		**SCI / SCIE Journals**	
			Scopus Journals	
			UGC Journals	
			Open Access / Others	
	In Conferences	**Outside India**	**International Conferences**	
			National Conferences	
		In India	**International Conferences**	
			National Conferences	
Workshops / FDPs / STTPs / Webinars	**Attended**		**2 Days to 5 Days**	
			Above 5 Days	
	Organized		**2 Days to 5 Days**	
			Above 5 Days	
Conferences Organized (If Any)	**International Conference**			
	National Conference			
Books / Chapters Published (If Any)	**International Publisher**		**As an Editor**	
			As an Author	
	Indian Publisher		**As an Editor**	
			As an Author	
Awards Received (If Any)	**International Level Awards**			
	National Level Awards			
Research Projects (If Any)	**Sanctioned Year**	**Amount**	**Agency**	**Status**
	2022			
	Before 2022			
Certifications (If Any)	**NPTEL / Coursera / Microsoft / IBM / Google etc.**			
Any other Information				

Criteria for Shortlisting of candidates for Interview for the Post of Assistant Professors:

Write / Type 'NA' whichever is not applicable.

S. No.	Academic Record	Max. Score (100 Marks)				Score
1.	**Graduation (UG)**	**80% & Above** **21**	**>= 60% & <80%** **19**	**>=55% & <60%** **16**	**>=45% & <55%** **10**	
2.	**Post-Graduation (PG)**	**80% & Above** **25**	**>= 60% & <80%** **23**	**>=55% (50% in case of SC/ST/OBC (NCL)/PWD) & <60%** **20**		
3.	**M. Phil.**	**60% & Above** **07**		**>=55 & <60%** **05**		
4.	**Ph.D.**	**25**				
5.	**Eligibility Tests Qualified:**					
	NET with JRF	**10**				
	NET	**08**				
	SLET / SET	**05**				
6.	**Research Publications** **(2 Marks for each Research Publication Published in UGC/Scopus/SCI Journals)**	**06**				
7.	**Teaching / Post-Doctoral***** **Experience** **(2 Marks for One Year Each)**	**10**				
8.	**Awards Received:**					
	International / National Level **(Awards given by International Organizations / Government of India / Government of India recognized National Level Bodies)**	**03**				
	State Level **(Awards given by State Government)**	**02**				
					Score Obtained	

*** However, if the period of teaching/post-doctoral experience is less than one year, then the marks shall be reduced proportionately.

Note:

1) **Score Calculation for above table (Maximum 100 Marks):**

    a) **Academic Score Maximum -**   **84 Marks (Col. 1 + 2 + 3 + 4 + 5 + 8)**

i)	*UG Maximum*	-	*21 Marks*
ii)	*PG Maximum*	-	*25 Marks*
iii)	*M.Phil. + Ph.D. Maximum*	-	*25 Marks*
iv)	*JRF/NET/SET Maximum*	-	*10 Marks*
v)	*Awards Maximum*	-	*03 Marks*

    b) **Research Publication**   **-**   **06 Marks (Col. 6)**

    c) **Teaching Experience**   **-**   **10 Marks (Col. 7)**

2) **The number of candidates to be called for interview will be decided by the college.**

3) **SLET/SET score shall be valid for appointment in respective State Universities/Colleges/institutions only.**

Present Salary: Rs.   **Expected Salary: Rs.**

I hereby declare that the information given above is true and correct to the best of my knowledge and belief. If I am selected, I agree to abide by the Rules and Regulations of the College.

Date: **Signature of the Candidate**